

Signature: \_

## **Treasure Coast Challenge Cup 2026 TCCC Registration Form**

## http://treasurecoastchallengecup.net

The following information must be submitted to the Scheduling Chairperson by May 31, 2025 with a check made payable to the Treasure Coast Challenge Cup.

Entry Fee of \$70 due with Registration Form; \$50 for second team; \$30 for third team: \$20 for fourth

Send check & form to: Debbie George 10072 S Ocean Dr. #3N Jensen Beach, FL. 34957 586-764-7026 debtgeorge@me.com

## It is understood that in order to qualify for participation:

- • Each team must have a minimum of 12 players on their roster.
- Each team must have one date in April to host the matches, including light fare, at the cost stipulated below.
- • The members of each team must agree to the approved dress code.
- Shot Gun ONLY (in the morning or afternoon)

|   |                   | Please Print Clea     | rlv                  |                               |  |
|---|-------------------|-----------------------|----------------------|-------------------------------|--|
| Name of Club                                  |                   | r loade i fille Gloui | y                    |                               |  |
|   |                   |                       |                      |                               |  |
| 2026 Co-Captains                              |                   |                       |                      |                               |  |
| Telephone                                     | Cell:             |                       |                      | Cell:                         |  |
| E-mail  |                   |                       |                      |                               |  |
|   | 2026 Sea          | son Date Preferences  | for Matches. You     | Must give 3 choices           | <b>i.</b>  |
|   |                   |                       |                      |                               |  |
| I. Date :                                     | /time             | 2. Date:              | /time                | 3. Date:                      | /time  |
| Yes, Date:                                    |                   | _ No                  |                      |                               |  |
| Hosting a Match                               |                   |                       |                      |                               |  |
| I <sup>st</sup> AND APRIL 24 <sup>th</sup> in | order to set up t |                       | vill have 48 players | in each match. <b>The pri</b> | SHOTGUN BETWEEN APRIL<br>ice of \$75 per player shall be |
| Please Print Clearly                          |                   |                       |                      |                               |  |
| Golf Professional (print)                     | )                 |                       | Pro's                | Email                         |  |
| Signature:                                    |                   |                       | <del> </del>         |                               |  |
| Club Manager (print)                          |                   |                       |                      | Pro Shop Telephone #          | :  |